



**CLEVELAND COUNTY
BUDGET BOARD**

DARRY STACY
County Commissioner
Chairman

BLAKE GREEN
County Sheriff
Member

JIM REYNOLDS
County Treasurer
Vice-Chairman

**NOTICE OF SPECIAL MEETING AND
AMENDED AGENDA**

HAROLD HARALSON
County Commissioner
Member

TAMMY BELINSON
County Clerk
Secretary to the Board

**CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200, NORMAN,
OKLAHOMA 73069**

DOUGLAS WARR
County Assessor
Member

ROD CLEVELAND
County Commissioner
Member

10:00 A.M., THURSDAY, OCTOBER 01, 2020

MARILYN WILLIAMS
District Court Clerk
Member

This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing, the meeting is also available to the public as a conference call. To join Zoom Meeting, please dial (346) 248-7799. The meeting ID is 864 6151 8525. Password: 619212. Public comment is still available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.

Join Zoom Meeting:

<https://us02web.zoom.us/j/86461518525?pwd=Q3AvaWtJQjZk1RGVhNzbnBSb011Zz09>

A. Meeting called to order.

B. Quorum call.

C. Items of Business: Discussion, Consideration, and/or Action regarding the following:

1. Update on the FY20/21 Budget.

2. Approve providing up to \$3000 for employees with dependents to assist with coverage.
3. Approve a Stipend for Various Health Plans.
4. Discussion, Consideration and/or Action on the presentation made by American Fidelity.
5. Recommendations and/or Action from the Infrastructure Committee regarding the Purposed Cleveland County Parking Garage.

D. Budget Board Members Discussions Regarding County Business.

E. Public Comment:

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

F. Adjourn.

Filed and Recorded in the County Clerk's Office this 29 day of September 2020 at 9:27 AM. Amended Agenda at:9/29/2020 10:35 AM., and Amended at 12:09 P.M. on September 29, 2020.



Linda Atkins, Deputy County Clerk

